614 ama chiefs. As for the marriage rules, many of
582 them are based on the old marriage relations
835 which were complicated by ritual stuff. He
684 talks a lot about how such and such cannot marry so and so because his group is an older or a younger brother of the latter. This could stand further investigation. Anyway, marriages are as follows:

Men of	Marry Women of
I-1a	IV, V-2
I-1b	II-2, III, (I-2) (note)
I-2	II-1, IV, V
I-3a	IV
I-3b	III-2, III-3a, III-3b
II-1	I-1a, III
II-2	I-3b, IV
III-1	I-3b, IV
III-2	I-1a, I-2, I-3a, V
III-3a	I-1a, I-2, I-3a, II-2
III-3b	I-2, I-3a, IV, V
IV-1a	I-1b, II-1, III-3a
IV-1b	I-1b, II-1, III-3a
IV-2	I-1b, II-1, III-3a
V-1	I-1b, II-1, III-3a
V-2	I-1b, II-1, III-3a

[583] [178] The notable case of a marriage inside a suku started three generations ago when a man of I-1b wanted to marry a woman of I-2 (Ama Kottang Belepe Lolong Lango' Kene' and Waktuka(ng), thus. This was heavily taboo, but the man wanted the woman badly and the men of Waktuka(ng) said that if he paid a terrific bride price he could have her. This was done, not without some fuss, and ever since it has been possible to do this without paying the terrific price because the ice
582 was broken. All know that it is a terrible
614 thing, however. I expressed horror and asked
835 whether these two groups weren't having bad trou-
684 bles because of the curse of incest. The guru
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[688] said yes, it had caused great misfortune. I told about the evils of breaking the pela and fam rules in Ambon, and he burst out with a speech about how much worse it is to commit an adat sin than it is to commit a religious sin. The latter hurts a man only when he faces God, and it may be washed away before he dies. But the former makes a man an outcast all his life, shunned and marked, and the curse afflicts his crops, children, and everything. This was a guru serani speaking!

The women run as follows (incidentally he says he knows of a case of the same sort of incest from Wailolong, which I will get tomorrow). (In the old days punishment for breaking marriage rules consisted of expulsion from the suku, ripping off of clothes, and even the death penalty.)

Women of	Marry Men of
I-1a	II-2, III-2, III-3a
I-1b	IV, V
I-2	III-2, III-3a, (I-1b) (note)
I-3a	III-2, III-3a, III-3b
I-3b	II-2, III-1
II-1	I-2, IV, V
II-2	I-1b, II-1
III-1	I-1b, II-1
III-2	I-1b, I-3b, II-1
III-3a	I-1b, I-3b, II-1, IV, V
III-3b	I-1b, I-3b, II-1
IV-1a	I-1a, I-2, I-3a, II-2, III-1, III-3b
IV-1b	I-1a, I-2, I-3a, II-2, III-1, III-3b
IV-2	I-1a, I-2, I-3a, II-2, III-1, III-3b
V-1	I-2, III-2, III-3b
V-2	I-1a, I-2, III-2, III-3b

In the evening I tried to make some sense out of this but got nowhere. I can see that marriage is never reciprocal anyway.